

AO88 (Rev. 1/94) Subpoena in a Civil Case

**Issued by the
UNITED STATES DISTRICT COURT**

Middle

DISTRICT OF

Alabama

Wayne Black

SUBPOENA IN A CIVIL CASE

V.

Lamar Glover et al

Case Number:¹ 1:03cv734-MEF

TO: Anthony Boston
903 Woodlawn Drive
Dothan, AL 36301

- ☒ YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY

United States Courthouse
100 W. Troy Street
Dothan, AL

COURTROOM

DATE AND TIME

10/2/06 10:00

- ☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION

DATE AND TIME

- ☐ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below:

**THIS SUBPOENA IS BEING
ISSUED AT THE REQUEST
OF PLAINTIFF**

THE PARTY WHO REQUESTED YOU TO SERVE
AS A WITNESS IS RESPONSIBLE FOR PAYING
THE WITNESS FEE, MILEAGE AND CERTAIN
EXPENSES. THERE IS NO PROVISION FOR
THE UNITED STATES TO PAY YOU IF THE
WITNESS FEE AND MILEAGE ARE NOT
TENDERED WHEN THE SUBPOENA IS SERVED.

THE WITNESS MAY NOT BE COMPELLED TO
RESPOND TO THE SUBPOENA.

PLACE

- ☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES

DATE AND TIME

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)

DATE

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER

U. S. District Court
P.O. Box 711

Montgomery, AL 36101

(See Rule 45, Federal Rules of Civil Procedure, Parts C & D on next page)

¹ If action is pending in district other than district of issuance, state district under case number.

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PROOF OF SERVICE

DATE

PLACE

SERVED

SERVED ON (PRINT NAME)

MANNER OF SERVICE

Returned Unexecuted. Anthony Boston has moved w/in the last 3 years. No forwarding Address is available.

SERVED BY (PRINT NAME)

TITLE

Chris Wright - Deputy US Marshal 3984

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on

DATE

SIGNATURE OF SERVER

3984

ADDRESS OF SERVER

ONE CHURCH ST Suite A-100

MONTGOMERY AL 36104

RETURNED AND FILED

SEP 28 2006

CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.